TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of first receipt and filing in Returned to applicant for correction | 00 1900 n |
|--|--|
| Corrected application filed | JUL 1 4 1958 |
| | |
| The undersigned JOE FITZSIMM | ONS, LIEUTENANT COLONEL, USAF |
| INSTALLATIONS ENGINEER On Behalf o of <u>Nellis Air Force Base</u> | |
| • | , hereby make S application for |
| permission to appropriate the public | ic waters of the State of Nevada, as |
| hereinafter stated. (If applicant | is a corporation, give date and place |
| of incorporation.) | |
| 1. The source of the proposed appr | ropriation is Las Vegas Artesian Basin |
| | Nume of smeam, take of other source |
| 2. The amount of water applied for | one second-foot equals 40 miners, inches |
| 3. The water to be used for QUAS | I - Municipal Purposes Irrigation, power, mining, manufacturing, domestic, or other use |
| | om its source at the following point. |
| Describe as being within a 40-acre subdivision of public survey, or by cours | uth, Range 61 East, M.D.B.&M., or at se and distance to a section corner. If on unsurveyed land, it should be so stated. |
| point from which the Et corner of East a distance of 1303.84 feet. | said Section 3 bears North 29° 391 4 |
| IF THE WATER IS TO BE USED FOR IRRIG | ATION, SUPPLY THE FOLLOWING INFORMATION: |
| (a) Number of acres to be irrigate | ed is NA |
| (b) Description of land to be irri | igated N/A Describe by legal subdivision, or if on unsurveyed land it should |
| | and the first term of the firs |
| be so stated and a description provided in accordance with special inst | ruction from the State Engineer when application is returned for correction. |
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| | |
| <u> </u> | |
| (c) Use will begin about Innuary as | nd end about December, of each year. |
| | NG, STOCK WATERING, OR OTHER USE, SUPPLY THE |
| FOLLOWING | G INFORMATION: |
| (d) Power to be developed is | horsepower. |
| A portion of the | $NE^{\frac{1}{4}}$, $NE^{\frac{1}{4}}$; $NE^{\frac{1}{4}}$; a portion of the SW of the $NW^{\frac{1}{4}}$ $NE^{\frac{1}{4}}$ Section 5. Township |
| 20 South, Range 62 East M.D. B. &M | on of place of use by legal subdivision |
| (f) Point of return of water to st | Describe in same manner as point of diversion |
| | The second of th |
| (g) State number and kinds of anim | nals to be watered |
| (h) Use will begin about 1 Jan. a | nd end about 31 Dec., of each year. |
| | to be drilled will be connected into |
| | r New Housing Area to be constructed |
| 202200000000000000000000000000000000000 | error of the second |

DESCRIPTION OF PROPOSED WORKS

| • | • | | • | | <u> </u> |
|--|------------------------|---------------------|--------------------------|-------------------------|-----------------|
| Well is to be drilled to A | rtesian Str | ath and r | oumped into | Pipeline | which |
| State manner in which water is to be diverted, whether b | y dam or other works, | whether through pi | pes, ditches, flumes, or | other conduits. If w | ater |
| will convey it to a 200,00 | O gallon St | orage tar | ok which is | to be con | <u>structed</u> |
| is to be stored in reservoirs, it should be so stated a | nd the location of the | reservoir should be | given with reference to | the legal subdivisions. | |
| within the Housing Area. | | | | | <u> </u> |
| i · | . "" | | | | r. |
| 5. Estimated cost of works_ | \$32,312.00 | <u> </u> | | | |
| <u>'</u> | | | | | * * ;* **! |
| 6. Estimated time required | to construct | t works | 90 days : | | |
| This is designated as Well | No. 8, whi | ch with w | vell No. 9 | are propos | ed to be |
| 7. Remarksdrilled, which w | | | | | |
| completed, which with Well | s Nostum H. 21. | 6 and و4,4 | 7 and which | ch proof o | f |
| beneficial use has been su | <u>omitted, co</u> | <u>nstitutes</u> | <u>s Nellis Ai</u> | <u>r Force Ba</u> | se_ ˈ |
| Water Supply | | | | | |
| JOE FITZSIMMONS, Lt Colone | <u>l. </u> , Appl: | icant. | | · . | |
| USAF, on behalf of USAF Ne | | | • | | |
| Force Base | By_ s/ | Joe Fitz | | <u> </u> | |
| | | Joe Fitz | zsimmons, L | t Colonel, | USAF |
| Compared HS/LB HS/AM | | | | • | i |

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas <u> Walley Water District, and is limited to what the well will produce but</u> not to exceed 0.60 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore the State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.60 cubic feet per second. Actual construction work shall begin on or before May 12, 1959 Proof of commencement of work shall be filed before June 12, 1959 Work must be prosecuted with reasonable diligence and be completed on or before May 12, 1960 Proof of completion of work shall be filed before_ Application of water to beneficial use shall be made on or before May 12, 1960 ___. Proof of the application of water to beneficial use must be filed with State Engineer on or before_ WITNESS MY HAND AND SEAL this_ Map filed July 14, 1958. Commencement of work filed MAY 1 0 1960 Completion of work filed MAY 2 5 1960.

Proof of beneficial use filed MAY 2 5 1960. November Cultural map filed... Certificate No. 5/46 Issued 7//2/4/500,60 e Recorded 8////6/ Bk J / 3 Page for State Engineer